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Social Credit  
VS  
Communism

Saskatchewan Social Credit League  
BOX 464—REGINA SASK.



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# SASKATCHEWAN SOCIAL CREDIT LEAGUE

Box 464 — Regina, Saskatchewan



HERE ARE THREE WAYS YOU CAN ASSIST IN THE SOCIAL CREDIT CRUSADE TO BRING **FREEDOM WITH SECURITY** TO THE PEOPLE.

1. By being a member and a booster of the Saskatchewan League.
2. By subscribing to the Canadian Social Crediter and interesting others in doing likewise.
3. By sending us names of others in your neighborhood.

**THERE WILL BE A SOCIAL CREDIT GOVERNMENT IN SASKATCHEWAN AFTER THE NEXT ELECTION IF YOU GIVE GENEROUS FINANCIAL ASSISTANCE AND HELP ORGANIZE SUPPORT.**

Please fill in the following (Print Name and Address):

I, .....

of .....

being a Canadian citizen and in accord with the aims, objectives and principles of the Saskatchewan Social Credit League, hereby apply for membership in the League in accordance with its constitution.

Signature .....

Constituency .....

Membership Fee (\$1.00). \$ .....

The Canadian Social Crediter (\$2.00): \$ .....

Wheel Cross Button (50c). \$ .....

My Contribution Is:

\$5.00	\$10.00	\$50.00	\$100.00	
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## Dr. HALDEMAN Compares

# Liberal, CCF Policies

The following is a dynamic address given by Dr. J. N. Halde- man, President of the Saskatchewan Social Credit League, given over the CBC network on Wednesday, April 21st.

The Christian people of the world are today faced with a battle to the finish against the evil forces of communism. Threatening war clouds are hanging over us again for the third time in less than forty years. We should pause and very seriously consider what success we have had in battling the forces we have been fighting against.

In 1914 we went to war, mobilized our young men and materials to fight "a war to make the world safe for democracy." That was a noble cause worth fighting for. We beat the Kaiser but we did not make the world safe for democracy.

One-sixth of the world's surface came under communist control, and the people of the other countries lost a lot of democracy. The international financiers who organized and financed the communist rise to power in Russia and promoted the first world war succeeded in bringing all governments more under their domination and control by great increases in national debts. Then in the

'30's the international financiers brought about the financial depression by withdrawing credits thus making United States ripe for the socialist New Deal policies and paved the way for the rapid growth of communism and socialism in all British countries and C.C.F. in Saskatchewan. At the same time the international financiers poured forty-five billions of dollars into Germany and Soviet Russia to strengthen socialism there. In 1939 we entered a second world war to fight Nazism and Hitler. For five years we fought, at tremendous cost of materials and loss of many of our valiant young men. Hitler wanted to force on us a dictatorship, a planned and controlled society.

We defeated Hitler, but twelve more countries of Europe and Asia came completely under the control of the things Hitler stood for, and the power of finance has tremendously increased, today our national debt in Canada is seventeen billions of dollars. Gestapo methods have been extensively employed by the Liberal and C.C.F. governments and both have been engaged in an ambitious campaign to give us a planned and controlled society.

Now we are faced again with prospects of a third world war and the War Mongers would like to have us fight against "communists," and armies of Soviet Russia, and we must do this. But we can win the battle against communists and against the present government of Russia and suffer almost complete defeat of our real objectives as we have done in the last two wars. This time we must fight "communism." If we defeat communism we do not have to worry about communists and while we fight against communism we must have something to fight for. This time we must insist that we fight for the Christian way of life. In the last war we fought against Nazis, but communism and international finance were the victors. This time let us be sure that we fight against communism and for Christianity so that when we win victory, we shall have something worth the tremendous sacrifices we will be called upon to make.

#### **Fight Communism At Home**

Now where should we make our fight against communism. It does not exist only in some far-away place. Let us find out what there is of it right here in Saskatchewan and Canada and clean that up first. The way to judge

whether it is communism or not is to go to the original teachings of Communism, the ten-point program of the Communist Manifesto by Karl Marx. Karl Marx states that it is necessary to "wrest" all capital from those who own it, by degrees and to "centralize all instruments of production in the hands of the State." The C.C.F. Manifesto of 1933 states, and Premier Douglas has publicly endorsed this as Premier of this province, that, Quote "No C.C.F. government will rest content until it has eradicated capitalism and put into operation the full program of Socialized planning" Unquote. The high taxation and debt policies of the C.C.F. and Liberal governments have been rapidly taking away the control of the individual citizen over the means of production. They have both gone into crown corporations extensively. This is communism. Social Credit maintains that the people individually should own and control the means of production. Social Credit offers the only practical solution for opposing communism.

#### **10 Points of Communist Manifesto**

No. 1 of the ten-point program of the Communist Manifesto asks for the "Abolition of property in land and application of all rents of land to public purposes." The C.C.F. Veterans Land Agreement which gives the Veteran a thirty-three year lease is communism. The so-called co-operative farms which are aimed at setting up collective farms is communism. The high discriminatory taxes of the Federal Liberal Gov't. against the farmers is communism. The setting up of monopolistic government boards in wheat and other grains, and fur, fish and timber,

by the Liberal and C.C.F. governments—these measures have cost the producer tremendous amounts of money and they have lost control over the sale of their own produce. It is communism. Social Credit aims at making the people secure and prosperous on the land, and maintain a free but not speculative market for their produce so that they can get the best possible return. The Social Credit policies will achieve security with freedom for those on the land.

The No. 2 point of the Communist Manifesto is "A heavy progressive or graduated income tax." The Liberal government has followed this communist measure one hundred percent, with the utmost encouragement and assistance of the C.C.F. Its effect on farmers has been that they have reduced the production of beef, hogs, poultry and dairy products. Individual initiative and enterprise has been ham-strung in every field of our national life. In the richest country in the world per capita, with almost unlimited productive capacity we have reached a point where we can scarcely produce enough for our own use. Social Credit offers the only solution which would eliminate the present tax and debt system.

The 3rd point of the Communist Manifesto is, "Abolition of all right of inheritance." The CCF and Liberal governments both have a heavy inheritance tax. The result is that a man, who would like to build up his business or his farm to pass on to his son, finds that he is severely penalized for attempting to do so. The sons, who ordinarily would be very interested in assisting or developing the family business or farm to be something that they could be

proud of, find that it is the state that is going to get the benefit from their efforts, and are forced to look to the government for some mediocre job. The CCF and Liberals have been giving us communism. The inheritance tax would be abolished by the introduction of Social Credit economic proposals.

No. 4 of the Communist Manifesto is "Confiscation of the property of all emigrants and rebels." The expropriation of all property is now legal under the Liberal and CCF governments. There was the expropriation of the box factory and some bus lines by the CCF and they have granted the powers to crown corporations to expropriate private property. With Social Credit private property and individual rights will be secure.

No. 5 of the Communist Manifesto is "Centralization of credit in the hands of the State, by means of a national bank with state capital and an exclusive monopoly." The Liberals set up the Bank of Canada on this basis, and the CCF advocates further nationalizing of banks. Social Credit states that the control of credit should be in the hands of the people, not the state; that debt free credit and money must be issued automatically to balance purchasing power with production. As the people increase production they automatically increase the credit. Again Social Credit offers the only solution to the present financial system which is based upon the communist idea.

No. 6 of the Communist Manifesto is "Centralization of the means of communication and transport in the hands of the State." The CCF and Liberals in Saskat-

chewan have made a state monopoly of telephones and now the CCF have set up a monopoly of the bus lines. The Liberal government set up centralized monopoly control of radio in the Canadian Broadcasting Corporation and monopoly control of air transportation in the Trans-Canada Air Lines. These measures are communism. Social Credit maintains that the governments have no business going into communication and transportation which can be handled by private enterprise. The only time a government should enter into any field of business is when an individual or group of individuals are unable to give a service required by the public.

No. 7 of the Communist Manifesto is "Extension of factories and instruments of production owned by the State." The CCF government has 16 crown corporations and the Federal Liberal government forty-one crown corporations. That is communism. Social Credit is opposed to governments going into business on a monopoly basis but would encourage industrial development by the citizens. No. 7 of the Communist Manifesto also asks for "The bringing into cultivation of waste lands, and the improvement of the soil generally in accordance with a common plan." This is part and parcel of the planned economy that is rapidly being introduced by the Liberals and CCF where the farmers are told what to do, when to do it, and how to do it with the force of law. Social Credit maintains that citizens should do the planning with the assistance of government and not the other way around as at present.

No. 8 & 9 of the Communist Manifesto asks for "Equal obligation of all to work and the estab-

lishment of industrial armies, especially for agriculture." "Combination of agriculture with manufacturing industries, gradual abolition of the distinction between town and country by a more equitable distribution of the population over the country." This is based upon the idea of the work state and the direction of labor. In the last Federal Election the Liberals and the CCF and the Conservatives all had as one of the main planks of their programs, "The right to work." "Jobs for all," "Full employment." That is a communist objective. The Social Credit objective is to produce and consume. Social Crediters maintain that that is the proper objective of a free society.

No. 10 of the Communist Manifesto is "Free education for all children in public schools." As this is one of the points of the Communist Manifesto we should examine what has been happening to our educational system as we now have what the Communist Manifesto calls for. We have compulsory free state education. Is this giving our children better training for citizenship? If so, why is there such support for socialism and communism in our universities? I went to school at Regina College, then a Church College. I went to school at Moose Jaw College, another Church College. These were marvellous institutions. Today Regina College is no longer a Church College, it is a state college and Moose Jaw College has long since ceased to be a college. We find a number of Catholic Colleges, Lutheran Colleges, Christian Alliance Schools and others still struggling to educate young men and women under the influence of Christian

teaching. As the Communist idea of state monopoly in education has gained, the forces of Christianity have been losing ground. As the communist idea of state care and influence over our children has gained ground, the Christian influence of the parents over their children in the home has decreased. The parents of the children must be much more concerned about their children's welfare than such a soulless abstraction as the State.

#### **Social Credit and Christianity**

Social Credit is defined as the application of Christian principles to government. Social Credit upholds the Christian way of life. Social Credit would reverse the present trend in education to permit the parents and the churches to have more say in the education of the children in this province. We have been told that this subject is dynamite, that we must not mix religion with politics. But we maintain that the trouble with politics is that Christianity has been left out. Some may take exception to us talking Christianity and it may be bad politics to do so, but Social Crediters are not concerned with just winning elections. We are here to fight the cause of Christianity and we aim to apply the Christian way of life to government. We do not believe that we can achieve our objective by soft pedalling on our beliefs.

#### **Must Take Stand Against Communism**

Too long have Christian people failed to take a positive stand against the anti-Christian philosophy of communism. It is now up to the people who believe in Christianity to rise up and organize and demand that communist practices cease. They should de-

mand that our governments stop introducing communist measures. The Christian people should demand that our governments discontinue these communist methods that they have introduced as outlined in the Communist Manifesto. The Christian people should go out and organize and demand that people be recognized as responsible beings, that people be treated with dignity, they should demand that all man-made institutions should serve man, that our governments should serve the people and not like at present, where the people are being forced more and more to serve the government. The people should demand that the money system should serve the people, not the people serve the money system. They should follow Christ's example and chase the money changers out of the temple. The Christian people should demand the right to choose or refuse as long as it does not interfere with the same right of others. These are the things that Social Credit stands for and Social Crediters appeal to the Christian people of this province to organize themselves to fight communism. If we defeat communism we will never have to worry about communists. Today the propaganda is to get us to fight communists and at the same time we are asked to embrace communism in practice. This can only result in our defeat as a Christian people. Social Crediters invite all Christian people to declare an all-out war against communism and fight for the introduction of Christian principles in government. If we keep our objective true, if we follow the light of Christ's teachings as we should, then victory will be ours.

***IT IS TIME for a***

# **Social Credit**

**GOVERNMENT**

***in SASKATCHEWAN***

**THINK! TALK! SUPPORT!  
SOCIAL CREDIT**

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Inviting ten people to your home  
Have some one read this booklet  
Discuss the contents  
Each member of group arrange to do same  
Do it without delay  
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Then your Constituency will be covered  
This is soon multiplied to cover Province

— THE RESULTS WILL BE —

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## **SOCIAL CREDIT**

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Freedom of the Individual to  
Choose or Refuse;  
Maximum Economic Freedom;  
Freedom from Business and  
Government Monopolies;  
Freedom of Enterprise;  
The Sovereignty of Man.

### **Fights Against . . .**

A Policy of Compulsion;  
Bureaucracy, Regimentation,  
Centralization;  
Business Control of Govern-  
ment;  
More Government in Business;  
The Intrigues of Socialism and  
Finance to Subject and En-  
slave People.